

AFFILIATE MEMBERSHIP APPLICATION

SECTION I

COMPANY NAME: _____

IF BRANCH OR SUBSIDIARY, NAME OF PARENT COMPANY: _____

STREET ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ FAX: _____

WEBSITE: _____

TOTAL NUMBER OF COMPANY PERSONNEL: _____

BUSINESS ORGANIZATION TYPE: SOLE PROPRIETORSHIP PARTNERSHIP CORPORATION
 OTHER (PLEASE SPECIFY) _____

ENGINEERING/INDUSTRY Served (CHECK ALL THAT APPLY):

- Architecture MEP Land Development All of the Above
 Structural Geotechnical Surveying Specialities

COMPANY DESCRIPTION: BRIEFLY DESCRIBE THE SERVICES AND/OR PRODUCTS THAT YOUR COMPANY PROVIDES

WHAT ARE YOUR PRIMARY GOALS FOR REACHING THE ENGINEERING AUDIENCE?

QUESTIONS?

Reach out to Erin Wander • EWANDER@ACEC.ORG or Bethany Murphy • BMURPHY@ACEC.ORG

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SECTION II

KEY PRINCIPAL OR PRIMARY CONTACT (REQUIRED)

FULL NAME: _____

TITLE: _____ EMAIL ADDRESS: _____

PREFERRED PHONE: _____

MARKETING CONTACT (REQUIRED)

FULL NAME: _____

TITLE: _____ EMAIL ADDRESS: _____

PREFERRED PHONE: _____

ADD THE NAMES OF STAFF MEMBERS WHOM YOU FEEL WOULD BENEFIT FROM PARTICIPATION IN ACEC. YOUR FIRM'S ROI ON YOUR ACEC MEMBERSHIP IS DIRECTLY RELATED TO THE NUMBER OF STAFF WHO ARE ACTIVE IN THE COUNCIL. (USE SEPARATE SHEETS TO PROVIDE ADDITIONAL NAMES.)

FULL NAME: _____

TITLE: _____ EMAIL ADDRESS: _____

PREFERRED PHONE: _____

FULL NAME: _____

TITLE: _____ EMAIL ADDRESS: _____

PREFERRED PHONE: _____

**(REQUIRED) PLEASE SEND A JPEG FILE CONTAINING YOUR COMPANY'S LOGO,
TO BE INCLUDED ON THE SUPPLIER DIRECTORY.**

COMPANY LOGO SPECIFICATIONS: 250 X 44 PIXELS; JPEG FILE FORMAT

ANNUAL AFFILIATE MEMBERSHIP DUES:

FEWER THAN 10 EMPLOYEES **\$650** TEN TO 100 EMPLOYEES **\$1,250** MORE THAN 100 EMPLOYEES **\$1,850**

COMPLETED APPLICATION FORM MAY BE EMAILED TO JACKLIN SIGANDA@JSIGANDA@ACEC.ORG.

IF PAYING BY CREDIT CARD,
PLEASE CONTACT JACKLIN SIGANDA @ JSIGANDA@ACEC.ORG.

IF PAYING BY CHECK, PLEASE MAIL COMPLETED
APPLICATION FORM WITH CHECK TO:
AMERICAN COUNCIL OF ENGINEERING COMPANIES
1400 L STREET, NW, SUITE 400 • WASHINGTON, DC 20005
ATTENTION: MEMBERSHIP DEPARTMENT

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or Bethany Murphy
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